

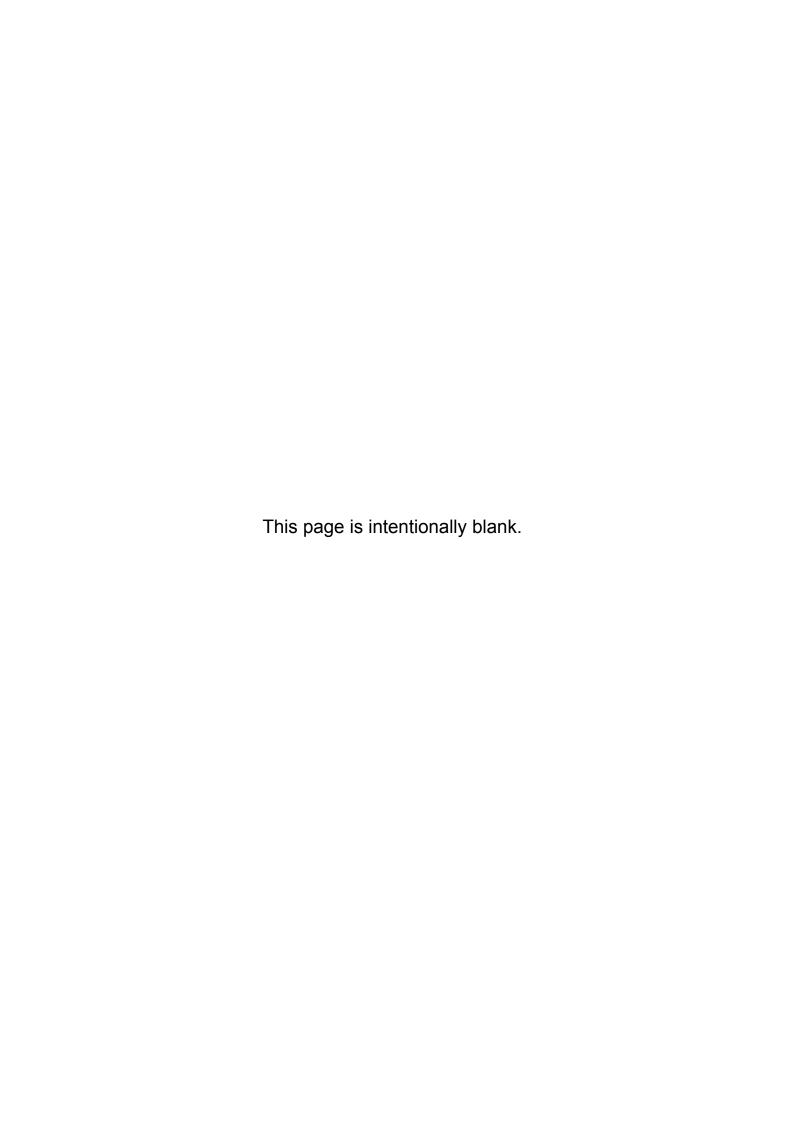
## Council Summons







For the meeting to be held on Tuesday, 10 April 2018



## **CITY OF LINCOLN COUNCIL**

Sir/Madam,

You are hereby summoned to attend the meeting of the COUNCIL of the City of Lincoln to be held at The Guildhall on Tuesday, 10 April 2018 at 6.30 pm.

Angela Andrews

Chief Executive and Town Clerk

Angela Andrews

## AGENDA

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SECTION A			Page(s)
1.	Confirmation of Minutes - 27 February 2018		5 - 12
2.	Dec	larations of Interest	
	Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.		
3.	. Receive Any Questions under Council Procedure Rule 11 from Members of the Public and Provide Answers thereon		
4.	Receive Any Questions under Council Procedure Rule 12 from Members and Provide Answers thereon		
5.	Receive Reports under Council Procedure Rule 2 (vi) from Members		
	(a)	Portfolio Holder for Environmental Services and Public Protection	13 - 24
	(b)	Portfolio Holder for Recreational Services and Health	25 - 34
	(c)	Chair of the Community Leadership Scrutiny Committee	35 - 40
	(d)	Chair of Equality and Diversity Group	41 - 44
	(e)	Design Advocate and Chair of Planning Committee	45 - 46

- 6. To Consider the Following Recommendations of the Executive and Committees of the Council
  - (a) Proposed amendments to the Constitution Financial Procedure Rules and Delegated Powers

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